

A PROPHET'S COVENANT

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9:18 p.m.

SEERSGATE IS GIVING A CERTAIN PLAN OF UNDERSTANDING HOW A COVENANT SYNCs WITH A PROPHET:

Salvation is a form of covenant. There is also an office covenant all prophets under Yahweh's house must walk in. Along with a spiritual license to walk in the work the prophet is connected to, both parties must push a spiritual covenant. Yahweh gives provision, protection, and power to the servant under His care. And the servant gives their body, soul, and spirit through free will in spiritual service chains to the King's will.

Free will still moves forward in a prophet's service, but repeated blatant disobedience is a purposeful will that breaks the covenant that Yahweh will not overlook. Every prophet has a plan of free will to choose to obey Yahweh or go their own way. Prophets can hear the word of the Lord yet still bring forward what they think sounds better. This act of rebellion against Yahweh's word tests the way of the covenant to see if Yahweh will remove them from service for their repeated disobedience.

The prophet's form of covenant says from Yahweh, "I can have this person invoke Me." Every active, released prophet not under a Cave training way can invoke Yahweh. Now, it is important to note that every prophet of Yahweh is not an active prophet. Some have filtered drinking in spiritual seeing; some are transitioning from one plan to another. Yahweh removes some prophets from service duties for various reasons, including rebellion. Removed prophets will not carry an active way of receiving messages to push unless Yahweh brings an exception to carry forth a plan that influences how His will flows forward concerning others.

Throughout the decades, it has been taught that there are “major” and “minor” prophets. Yahweh trained me to view His work through His prophets in a different way. Yahweh looks at territories and gives servants what plan syncs with their purpose, spiritual upgrades, and Cave training. With a released prophet, Yahweh will give a covenant impartation that seals the worker to their assigned sphere of influence. And with that governing sphere comes an agenda, vision, and a group that is affected by the message to bring Kingdom influence into.

My mission Yahweh states: preach the Kingdom and prepare the world for the return of Christ. And due to that calling, there is a placement on my spirit to take the cross of rejection as a reformation prophet. So, to prepare me for service, my Cave training of ten years was shaped by rejection from many outlets. The Cave rejection helped me get used to the painful experiences and learn how to heal and still speak the will of the Lord without bitterness.

Yahweh gives me a way to bring Kingdom influence under the “world” sphere through healing rooms and governmental order reflecting Kingdom culture. And with that plan Yahweh gives me, there will be an inclusion of a layer of spiritual influence to bring deliverance to the camp, which brings all levels of spiritual engagement so I will not be afraid of any demon.

Over my thirty years of novice training, I grew in spiritual engagement, visions, dreams, rejection, hearing Yahweh, and seer traits. Every stage in the Cave training portion gave me a more finetuned spiritual filter of discernment. But no covenant with Yahweh was sealed in the Cave training, so I could not persuade anyone to follow me in how Yahweh trained. And I could not ignore what took way within me even when no one would embrace the training.

There were those I loved who wouldn't embrace me in their way, and the pain was indeed great.

Every prophet must go through Cave training. Yahweh strips prophets of family members, friends, natural work, those things they hold dear or place on a pedestal and brings them down into the deepest Cave training place to have the wounded, painful plans revealed. Yahweh tests His novice worker to see how long it will take them to break under the pressure of transparent living. And then, there is the plan to see if the prophet will learn how to speak Yahweh's will without adding their own opinion.

The Great Holy Spirit delivers a meeting note in confidence and will look to see if that novice will blurt out Yahweh's will or keep a secret. Secret meetings with Yahweh frequent the prophet, and there must be an understanding that what is shared will not be given out until the time Yahweh gives.

It's just as sharing a meeting plan with me, and you need me to keep that private, but I wanted others to know that I know something they don't. How long would you keep telling secrets or private meeting notes if I ignored your plan? That is one of the main reasons the Cave training varies from one novice to another. Yahweh has to train His prophet based on how the servant adjusts to Kingdom order and their assigned governing sphere. Yahweh puts a gauge on the amount of effort placed into the prophet to prepare them for presentation.

Now here comes the covenant.

When the Cave training is done, Yahweh takes a look at what traits are within the prophet. Are there still fleshly ways that need to be dealt with? Is there a human craving for power for selfish gain? Is there pride? Is the prophet wanting to do their own way and not submit to any plan in governing?

Does the servant think their way is better and still plans to let everyone they talk to know Yahweh's plans when they should not speak? Where is the prophet's stance concerning

humility? Are they willing to submit to the order of whatever spiritual house they walk in, knowing that Yahweh may say there is a word to give, yet the prophet must not usurp?

See how Yahweh must deal with His prophets? The prophet office covenant will be given through the Great Way King Jesus DIRECTLY. No matter how many church leaders lay their hands on a prophet, Yahweh has to give the "final approval" and say they can trust this novice to put His Kingdom first and only say what Yahweh gives.

The covenant is pushed when the way of release begins. And then, there is the phase of presentation, where Yahweh begins to tell others in natural and spiritual outlets that there is a prophet in their midst. It's the covenant that brings the provision, protection, and power. Going to seminary will not invoke Yahweh.

The prophet getting ready for service and going through the way of release will push Yahweh through a covenant and invoke a message into natural living. The covenant that Yahweh gives says to the unseen realm that what this person says in Yahweh's authority under their sphere of influence, the plan Yahweh spoke first, and they repeated, will be pushed forward with covenant backing.

And only if there is a rewrite of Yahweh's plan will a new change come from Yahweh to His servant. Here is a Scripture reference of a rewrite of Yahweh's will:

(1) About that time Hezekiah became deathly ill, and the prophet Isaiah son of Amoz went to visit him. He gave the king this message: "This is what the Lord says: 'Set your affairs in order, for you are going to die. You will not recover from this illness.'" (2) When Hezekiah heard this, he turned his face to the wall and prayed to the Lord, (3) "Remember, O Lord, how I have always been faithful to You and have served You single-mindedly, always doing what pleases You." Then he broke down and wept bitterly. (4) Then this message came to Isaiah from the Lord: (5) "Go back to Hezekiah and

tell him, 'This is what the Lord, the God of your ancestor David, says: I have heard your prayer and seen your tears. I will add fifteen years to your life, (6) and I will rescue you and this city from the king of Assyria. Yes, I will defend this city. (7) "And this is the sign from the Lord to prove that He will do as He promised: (8) I will cause the sun's shadow to move ten steps backward on the sundial of Ahaz!" So the shadow on the sundial moved backward ten steps.

—Isaiah 38:1-8 NLT

SEERSGATE CONTINUES:

Yahweh is invoked by a covenant agreement. Here is a general process in the way a prophet delivers a message:

1. Yahweh says to His prophet, "Say this message/word/plan to _____."
2. The prophet says, "Yes" and delivers what Yahweh says.
3. If the message cannot be delivered due to the person/church/group not wanting to hear it, the prophet waits on Yahweh as to what plan to do next. Never should a prophet keep attempting to speak to the intended hearer when they reject the message. If they say, "I don't want to hear it," or they hear it and reject it, Yahweh will let the prophet know what to do with the message.
4. After the message is delivered, Yahweh looks at the covenant and brings backing to the active message when the time is at hand. The message is pushed forward with power over natural time.
5. The way that a prophet can speak is with free will. But the prophet must learn to say what Yahweh gives when dealing with matters of the Kingdom and not give their embellishment. Only speaking what Yahweh gives will avoid the situation as was done with King David and his prophet first telling him to build the temple for the Ark of the Covenant.

Here is the Scripture reference concerning Nathan speaking from his will and Yahweh giving correction and an accurate plan:

(1) When David was settled in his palace, he summoned Nathan the prophet. "Look," David said, "I am living in a beautiful cedar palace, but the Ark of the Lord's Covenant is out there under a tent!"

(2) Nathan replied to David, "Do whatever you have in mind, for God is with you." (3) But that same night God said to Nathan,

(4) "Go and tell My servant David, 'This is what the Lord has declared: You are not the one to build a house for Me to live in. (5) I have never lived in a house, from the day I brought the Israelites out of Egypt until this very day. My home has always been a tent, moving from one place to another in a Tabernacle. (6) Yet no matter where I have gone with the Israelites, I have never once complained to Israel's leaders, the shepherds of My people. I have never asked them, "Why haven't you built Me a beautiful cedar house?"

(7) "Now go and say to My servant David, 'This is what the Lord of Heaven's Armies has declared: I took you from tending sheep in the pasture and selected you to be the leader of My people Israel. (8) I have been with you wherever you have gone, and I have destroyed all your enemies before your eyes. Now I will make your name as famous as anyone who has ever lived on the earth! (9) And I will provide a homeland for My people Israel, planting them in a secure place where they will never be disturbed. Evil nations won't oppress them as they've done in the past, (10) starting from the time I appointed judges to rule My people Israel. And I will defeat all your enemies.

“Furthermore, I declare that the Lord will build a house for you—a dynasty of kings! (11) For when you die and join your ancestors, I will raise up one of your descendants, one of your sons, and I will make his kingdom strong. (12) He is the one who will build a house—a temple—for Me. And I will secure his throne forever. (13) I will be his father, and he will be My son. I will never take My favor from him as I took it from the one who ruled before you. (14) I will confirm him as king over My house and My kingdom for all time, and his throne will be secure forever.”

(15) So Nathan went back to David and told him everything the Lord had said in this vision.

—1 Chronicles 17:1-15 NLT

SEERSGATE CONTINUES:

There is legroom within the prophet’s sphere to speak based on what the Word of Yahweh states, using context, knowing Yahweh will back up the plan. But there is a dangerous way when there is a fleshly human way to see because this is where the prophet gives forward what seems well and not what Yahweh is actually saying. Then the prophet blindly agrees with what other prophets say to have the appearance that they hear something with an accurate plan when they have not heard directly from Yahweh.

The prophet cannot declare their will and say to Yahweh that He must back it. Yahweh will only promote or push His will in an active prophet under the covenant to a certain extent. Here is where another dangerous way presents itself: The covenant-covered prophet would hear God, feel His presence in church services, see miracles and still participate in sinful actions.

The covenant in operation is so powerful that sin-filled prophets will think they are in holy living even when they hold anger and unforgiveness and sinful passions. Yahweh will call

that wounded or rebellious prophet to a time of cleansing and reorder, but there is still free will for the prophet to submit under Yahweh's Kingdom order or go their own way.

The prophet could resist Yahweh, thinking that Yahweh would always "need" them in that territory. But there is a reckoning where Yahweh gives an end to the calling to turn from sin. And when a prophet refuses to submit, Yahweh removes them from their post and strips them of the office licenses. Then due to the removal and the breaking of the covenant with Yahweh, the prophet fakes their connection and pretends there is still a covenant in place by taking another prophet's messages as their own or using demons for guidance.